



Leicester  
City Council

## **MEETING OF THE CONSERVATION ADVISORY PANEL**

**DATE: WEDNESDAY, 18 APRIL 2007**  
**TIME: 5:15 pm**  
**PLACE: COMMITTEE ROOM 3, 'B' BLOCK, NEW WALK CENTRE,  
KING STREET, LEICESTER**

### **Members of the Panel**

R Gill (Chair)  
R Lawrence (Vice Chair)

Councillors Henry, Hunt, Garrity, O'Brien (One Liberal Democrat vacancy and Labour vacancies)

Dr J Eaton	-	Ancient Monuments Society
Vacancy	-	Council for the Preservation of Rural England
S Bowyer	-	English Heritage
Vacancy	-	Institute of Civil Engineers
S Dobby	-	Institute of Historic Building Conservation
D Singleton	-	The Landscape Institute
D Hollingworth	-	Leicester Civic Society
Dr A McWhirr	-	Leicester Diocesan Advisory Committee
D. Martin	-	Leicestershire and Rutland Gardens Trust
K Chhapi	-	Leicestershire and Rutland Society of Architects
D Smith	-	Leicestershire Archaeological & Historical Society
P Draper	-	Royal Institution of Chartered Surveyors
S Heathcote	-	Royal Town Planning Institute
S. Britton	-	University of Leicester
R Roenisch	-	Victorian Society
M Elliott	}	Persons having appropriate
Prof P Swallow	}	specialist knowledge in respect
C Sawday	}	of the terms of reference
		of the Working Party

Members of the Panel are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

**Officer contact:** Matthew Reeves  
Committee Section, Town Clerk's Department  
Leicester City Council  
New Walk Centre, Welford Place, Leicester LE1 6ZG  
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## **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed.

**3. MINUTES OF PREVIOUS MEETING **Appendix A****

The minutes of the meeting held on 14 March 2007 are attached and the Panel is asked to confirm them as a correct record.

**4. MATTERS ARISING FROM THE MINUTES**

**5. DECISIONS MADE BY LEICESTER CITY COUNCIL **Appendix B****

The Service Director, Planning and Policy submits a report on decisions made by the Planning and Development Control Committee on planning applications previously considered by the Panel.

**6. THE HERITAGE WHITE PAPER **Appendix C****

Attached to the agenda is a briefing note detailing the key points for the White Paper, Heritage Protection for the 21<sup>st</sup> Century.

**7. CURRENT DEVELOPMENT PROPOSALS **Appendix D****

The Service Director, Environment submits a report on planning applications received for consideration by the Panel.

**8. ANY OTHER URGENT BUSINESS**

To consider such other business as, in the opinion of the Chair, ought, by reason of special circumstances, to be considered urgently.

Members are asked to inform the Chair and Committee Administrator in advance of the meeting if they have urgent business that they wish to be considered.

